

# VILLAGE OF LIMA

**John Skiptunas**, Mayor  
**John Wadach**, Deputy Mayor  
**Joshua Petraitis**, Trustee  
**Brian Smith**, Trustee  
**Carolyn Fleming**, Trustee

7329 East Main St.  
PO Box 20A  
Lima, NY 14485  
clerk@villageoflima.us  
www.villageoflima.us

**Elissa Sackett**, Clerk  
**Ben Luft**, Supt. Public Works  
**Matthew Lenahan**, Attorney

## SPRING 2021 NEWSLETTER

**BRUSH PICK-UP:** Will be the week of April 12<sup>th</sup>-16<sup>th</sup>. All brush (only brush will be picked up) must be cut in manageable lengths (no larger than 6" in diameter and no longer than 10 feet) and placed parallel to the roadside in neat piles before Apr. 13<sup>th</sup> at 8:00 am. The village will make only one (1) trip down each street. The next brush pick-ups will be the weeks of July 13<sup>th</sup> and Sept. 14<sup>th</sup>.

**LEAVES:** During the Spring and Summer months, leaves will only be picked up if you put them in brown biodegradable bags.

**NO PLASTIC BAGS!** We can't dispose of plastic bags.

**FIRE HYDRANTS:** Hydrants will be flushed the week of April 19<sup>th</sup> – 23<sup>rd</sup> from 7:30 am to 3:30 pm. Please excuse the inconvenience, as the water may be riley during this time.

**FIRE WORKS:** The Village and Town of Lima are providing a firework display on Sunday, July 4<sup>th</sup>, at Mark Tubbs Park starting at 9:45 pm.

**HFL SUMMER RECREATION:** Will take place from June 28<sup>th</sup> – Aug 6<sup>th</sup> at HFL Middle School (619 Quaker Meeting House Rd) and bus transportation to and from the Lima Primary School will be available each day of the program. The village has budgeted \$6,000.00 for Summer Recreation. Enrollment will be first come first served. Registrations will be accepted in the HFL Community Programs Office (in person, by mail or by fax). Questions: 624-7068 or email: hflcommunityprograms@hflcsd.org

**ELECTRONIC RECYCLING:** From time to time our congressmen and senators sponsor an Electronic Recycling event. When we are notified of this it will be posted on our web site. SUNNKING, INC. 4 Owens Road, Brockport, NY is a company that accepts electronic recycling items. You can reach them at 585-637-8365 for more information.

**SPRING CLEANUP:** is May 14<sup>th</sup> and 15<sup>th</sup>. **Only two (2) pick-up loads per household.** Hazardous waste, paint, tires, batteries, brush, air conditioners, computer monitors, wire fence and contractor debris will not be accepted. **NO TV'S OR ELECTRONICS.** Collection on May 15<sup>th</sup> and 16<sup>th</sup> from 8 am to noon at the village garage at 7362 Dublin St. Senior Citizens (65 years or older) can arrange for pick-up on May 13<sup>th</sup> by calling the village office at 624-2210 by noon on May 12<sup>th</sup>.

**BUILDING INSPECTOR:** Open burning other than cooking is prohibited in the village. Please don't forget to obtain building permits, fence permits or pool permits. Pools are defined as any container (blow up pools included) that are capable of holding 24" or more of water depth. A pool also requires a protective fence around it.

**ANNUAL WATER QUALITY REPORT OF 2020:** The Village and Town of Lima's Annual Water Quality Report of 2020 will be available after May 1<sup>st</sup> on our website at villageoflima.us. Hard copies will be available at the village office.

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# 2021

## Arbor & Electric Vehicle Day

**Saturday, May 1<sup>st</sup>, 9am – Noon**

**Mark Tubbs Memorial Park**

**Ziegler Drive, Lima**

### Arbor Activities

**The first 100 attendees will receive a free potted tree to either plant at home or in a designed location in the Mark Tubbs Memorial Park. Tree varieties will include Northern Red Oak, Colorado Blue Spruce, and Douglas Fir.**

### Electric Vehicle Opportunities

**Area electric vehicle owners will have a variety of electric cars on display in the parking lot. Visitors will have the ability to learn about electric vehicle ownership and even get to test drive some of the vehicles. Representatives from car dealerships will be invited to provide information on incentives for leasing and purchasing electric vehicles.**